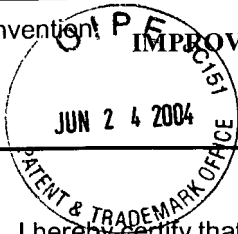
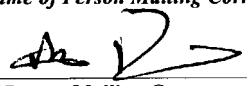


<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b> Applicant(s): LOGAN, JR.			Docket No. LOGAN-006
Serial No. 10/040,163	Filing Date 19 OCTOBER 2001	Examiner CORBIN, ARTHUR L.	Group Art Unit 1761
Invention: <b>IMPROVED BONELESS SPIRAL SLICED MEAT PRODUCT AND METHOD OF SLICING THE SAME</b>			
<div><div>RECEIVED JUL 08 2004 TC 1700</div></div> <p>I hereby certify that the following correspondence:</p> <div>TRANSMITTAL LETTER (GENERAL - PATENT PENDING) AND ALL DOCUMENTS REFERENCED THEREIN</div> <p>(Identify type of correspondence)</p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on</p> <p><u>24 June 2004</u> (Date)</p> <div>MATT ROBINSON (Typed or Printed Name of Person Mailing Correspondence)</div> <div> (Signature of Person Mailing Correspondence)</div> <div>EV 294298246 US ( "Express Mail" Mailing Label Number)</div>			
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**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
LOGAN-006

In Re Application Of: **LOGAN, JR.**

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TC 1700

Serial No.  
10/040,163

Filing Date  
19 OCTOBER 2001

Examiner  
CORBIN, ARTHUR L.

Group Art Unit  
1761

Title: **IMPROVED BONELESS SPIRAL SLICED MEAT PRODUCT AND METHOD OF SLICING THE SAME**



TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is: **RETURN POSTAL CARD**

Extension Fee - \$55.00 (CK#18137)

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Combined Amendment Transmittal and Petition for Extension of Time (Small Entity)

Amendment (Responsive to 2/25/04 Office action) with marked amendments to specification and marked version of claims, with copy of Fig. 3 of the drawings of the present application, and Fig. 5 of the '472 patent.

in the above identified application.

☐ No additional fee is required.

☒ A check in the amount of \$55.00 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No.

13-2166

as described below.

☐ Charge the amount of

☒ Credit any overpayment.

☒ Charge any additional fee required.

Signature

Dated: **JUNE 24, 04**

**WILLIAM E. JOHNSON, JR.**

**REG. NO. 22,719**

**THE MATTHEWS FIRM (CUST NO. 021897)**

**1900 WEST LOOP SOUTH, SUITE 1800**

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